



## **DRAFT AGENDA**

### **EMS for Children (EMSC) Committee Meeting**

Office of Emergency Medical Services  
1041 Technology Park Drive  
Glen Allen, VA 23059

**October 5, 2017**

- I. Call to Order**
- II. Review & Approval of Minutes** (From July 6, 2017)
- III. Chairperson's Report** - Sam Bartle
- IV. OEMS Report** - (attending state EMS office representative)
- V. EMSC Program Report** - David Edwards
- VI. EMSC Family Representative Report** - Petra Connell
- VII. Committee Member Organization Reports** - (Members)
- VIII. Special Presentation** - *To Be Announced*
- IX. Old Business**
  - AAP grants opportunity
  - Symposium update
  - Recommendations for budget items in upcoming EMSC application
  - Sheltering plan for Virginia
- X. New Business**
  - EMS Agency Survey (Baseline Data—New Performance Measures)  
(Dec 1, 2017 - Feb. 28, 2018)
  - Information for EMSC Booth at Symposium
  - Other
- XI. Public Comment**
- XII. Adjourn**

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**2018 Meeting Dates:** (all tentative) - January 4, April 5, July 5, October 4

**Location:** Office of Emergency Medical Services (*as of this date*)

1041 Technology Park Drive, Glen Allen, VA 23059

**Time:** 3:00-5:00 pm